



CITY OF  
**PALO  
ALTO**

## City Council Staff Report

**Report Type: STUDY SESSION**  
**Lead Department: Transportation**

**Meeting Date: September 16, 2024**  
Report #:2409-3456

### **TITLE**

Caltrain Electrification and Local Coordination Updates

### **ATTACHMENTS**

Attachment A: Presentation Caltrain Electrification + City Partnerships

### **APPROVED BY:**

Philip Kamhi